

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

LINDA STOUT, et al.,)	
)	
Plaintiffs,)	
)	CIVIL ACTION NUMBER:
UNITED STATES OF AMERICA,)	2:65-cv-396-MHH
)	
Plaintiff-Intervenor,)	<u>HOOVER CITY BOARD OF</u>
v.)	<u>EDUCATION</u>
)	
JEFFERSON COUNTY BOARD OF)	
EDUCATION, et al.,)	
)	
Defendants.)	

NOTICE OF FILING REPORTS
ON BEHALF OF HOOVER CITY BOARD OF EDUCATION
AS OF SEPTEMBER 30, 2015

Comes now the Hoover City Board of Education (hereinafter “Hoover”) to submit its Annual Report to the Court pursuant to the Court’s Order (Doc. 226). Hoover has included the following reports and information in a submission being filed electronically as of the date of this report:

- I. Student Ethnic Composition Reports by School;
- II. Student Attendance: Average Daily Membership by School;
- III. A. Student Out of District Transfers;
- III. B. Student Intra District Transfers;

- III. C. Intra District Transfer Application Form;
- IV. Employee Ethnic Composition Reports by School;

Employee Ethnic Composition: Personnel Summary by School;
- V. Employee Ethnic Composition: Percentages;
- VI. Part-Time Teachers by Race;
- VII. Class Count Reports by School;
- VIII. Faculty Recruiting

The transfer reports have been redacted to remove student names and parent names in accordance with the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g. Hoover recognizes that the Court and other parties to the litigation may want to review and receive copies of some, if not all, of the transfer applications, as well as detailed information about specific transfers. The Board maintains complete transfer documents and information and will make that information available for review upon request.

Respectfully submitted,

s/Donald B. Sweeney, Jr.

Donald B. Sweeney, Jr.
ASB-3803-w77d

OF COUNSEL

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CERTIFICATE OF SERVICE

I hereby certify that on October 21, 2015, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

Shaheena Ahmad Simons
Natane Singleton
Veronica R. Percia
U.S. Department of Justice, Civil Rights Division
Educational Opportunities Section
950 Pennsylvania Avenue NW - PHB 4300
Washington, D.C. 20530

Sharon D. Kelly
Alice Martin
U.S. Attorney's Office
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Russell J. Rutherford
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Stephen A. Walsh
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Regions Harbert Plaza
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Birmingham, AL 35203

and I hereby certify that I have mailed by United States Postal Service the document to the following non-CM/ECF participants:

None

s/Donald B. Sweeney, Jr.

Donald B. Sweeney, Jr.